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| **GOBIERNO MUNICIPAL DE EL SALTO 2018-2021** | | | | | | | | | |
| Jefatura de Archivo Municipal | | | | | | | | | |
| Recepción de cajas para resguardo en el archivo de concentración. Octubre 2020 | | | | | | | | | |
|  | **DEPENDENCIA** | **CAJAS RECIBIDAS** | **PERIODO DOCUMENTAL** | | | **UBICACIÓN DE RESGUARDO** | | | |
| 1 | Jurídico Consultivo | 4 | 2005, 2007-2019 | | | Archivo | | | |
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| Archivo Municipal de El Salto. | | | |  | | |  | |  | |  | |  | |
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| **GUIA SIMPLE DE ARCHIVO DE CONCENTRACIÓN** | | | | | | | | | | | | |
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| DEPENDENCIA | |  |  |  | AREA DE PROCEDENCIA | | | | | |  |
|  | **PRESIDENCIA MUNICIPAL** |  |  |  |  | | | **JURDICO CONSULTIVO** | | | |
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| RESPONSABLE Y CARGO | |  |  |  | DOMICILIO | | | | |  |  |
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| **PERIODO DOCUMENTAL**  2005, 2007-2019 | | |  | **VOLÚMEN**  4 | |  | **UBICACIÓN**  PRIV. MARÍA ARCELIA DÍAZ #27  COL. LA HACIENDITA C.P. 45680 EL SALTO, JALISCO | | | | | |
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|  | **INTEGRO** |  |  |  | |  |  | | **AUTORIZO** | |  |
|  | **C. MARTHA ALVAREZ MARROQUIN** |  |  |  | |  |  | | **C. SARA VILLALOBOS BUENO** | |  |
|  | **GESTIÓN DOCMENTAL** |  |  |  | |  |  | | **DIRECCIÓN DE ARCHIVO** | |  |
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