|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GOBIERNO MUNICIPAL DE EL SALTO 2018-2021** | | | | | | | | | |
| Jefatura de Archivo Municipal | | | | | | | | | |
| Recepción de cajas para resguardo en el archivo de concentración. Junio 2020 | | | | | | | | | |
|  | **DEPENDENCIA** | **CAJAS RECIBIDAS** | **PERIODO DOCUMENTAL** | | | **UBICACIÓN DE RESGUARDO** | | | |
| 1 | Unidad de Transparencia | 23 | 2013-2018 | | | Archivo | | | |
| 2 | Jurídico Consultivo | 22 | 2013-2018 | | | Archivo | | | |
|  |  |  | | |  | | |  | | |  | |  | |  | |
|  |  |  | | |  | | |  | | |  | |  | |  | |
| Archivo Municipal de El Salto. | | | |  | | |  | |  | | |  | |  | |
| Calle: Priv. María Arcelia Díaz # 27  Colonia La Haciendita | | | |  | | |  | |  | | |  | |  | |
| Teléfono: 32841240 | | | |  | | |  | |  | | |  | |  | |
| C.P. 45680 | | | |  | | |  | |  | | |  | |  | |
| EL Salto, Jalisco. | | | |  | | |  | |  | | |  | |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GUIA SIMPLE DE ARCHIVO DE CONCENTRACIÓN** | | | | | | | | | | | |
|  |  |  |  |  |  | | |  | |  |  |
|  |  |  |  |  |  | | |  | |  |  |
| DEPENDENCIA | |  |  |  | AREA DE PROCEDENCIA | | | | | |  |
|  | **PRESIDENCIA MUNICIPAL** |  |  |  |  | | | **UNIDAD DE TRANSPARENCIA** | | | |
|  |  |  |  |  |  | | |  | |  |  |
| RESPONSABLE Y CARGO | |  |  |  | DOMICILIO | | | | |  |  |
|  | **LIC. FRANCISCO GUADALUPE HERNANDEZ HERNANDEZ** |  |  |  |  | | | **RAMÓN CORONA #1 COL. CENTRO** | | | |
|  |  |  |  |  |  | | |  | |  |  |
| TELEFONO | 32841240 |  |  |  | CORREO ELECTRONICO | | | | | |  |
|  |  |  |  |  |  | | |  | | archivomunicipal@elsalto.gob.mx |  |
|  |  |  |  |  |  | | |  | |  |  |
| FONDO |  |  |  |  |  | | |  | |  |  |
|  |  |  | **H. AYUNTAMIENTO MUNICIPAL DE EL SALTO JALISCO** | | | | | | |  |  |
|  |  |  |  |  | |  |  | | |  |  |
| **PERIODO DOCUMENTAL**  2013-2018 | | |  | **VOLÚMEN**  23 | |  | **UBICACIÓN**  PRIV. MARÍA ARCELIA DÍAZ #27  COL. LA HACIENDITA C.P. 45680 EL SALTO, JALISCO | | | | |
|  |  |  |  |  | |  |  | |  | |  |
|  | **INTEGRO** |  |  |  | |  |  | | **AUTORIZO** | |  |
|  | **C. MARTHA ALVAREZ MARROQUIN** |  |  |  | |  |  | | **C. SARA VILLALOBOS BUENO** | |  |
|  | **AUXILIAR DE ARCHIVO** |  |  |  | |  |  | | **JEFATURA DE ARCHIVO** | |  |
|  |  |  |  |  | |  |  | |  | |  |
|  |  |  |  |  | |  |  | |  | |  |
|  |  |  |  |  | |  |  | |  | |  |
|  |  |  |  |  | |  |  | |  | |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GUIA SIMPLE DE ARCHIVO DE CONCENTRACIÓN** | | | | | | | | | | | |
|  |  |  |  |  |  | | |  | |  |  |
|  |  |  |  |  |  | | |  | |  |  |
| DEPENDENCIA | |  |  |  | AREA DE PROCEDENCIA | | | | | |  |
|  | **PRESIDENCIA MUNICIPAL** |  |  |  |  | | | **JURIDICO CONSULTIVO** | | | |
|  |  |  |  |  |  | | |  | |  |  |
| RESPONSABLE Y CARGO | |  |  |  | DOMICILIO | | | | |  |  |
|  | **HOMERO VEGA GONZALEZ** |  |  |  |  | | | **RAMÓN CORONA #1 COL. CENTRO** | | | |
|  |  |  |  |  |  | | |  | |  |  |
| TELEFONO | 32841240 |  |  |  | CORREO ELECTRONICO | | | | | |  |
|  |  |  |  |  |  | | |  | | archivomunicipal@elsalto.gob.mx |  |
|  |  |  |  |  |  | | |  | |  |  |
| FONDO |  |  |  |  |  | | |  | |  |  |
|  |  |  | **H. AYUNTAMIENTO MUNICIPAL DE EL SALTO JALISCO** | | | | | | |  |  |
|  |  |  |  |  | |  |  | | |  |  |
| **PERIODO DOCUMENTAL**  2013-2018 | | |  | **VOLÚMEN**  22 | |  | **UBICACIÓN**  PRIV. MARÍA ARCELIA DÍAZ #27  COL. LA HACIENDITA C.P. 45680 EL SALTO, JALISCO | | | | |
|  |  |  |  |  | |  |  | |  | |  |
|  | **INTEGRO** |  |  |  | |  |  | | **AUTORIZO** | |  |
|  | **C. MARTHA ALVAREZ MARROQUIN** |  |  |  | |  |  | | **C. SARA VILLALOBOS BUENO** | |  |
|  | **AUXILIAR DE ARCHIVO** |  |  |  | |  |  | | **JEFATURA DE ARCHIVO** | |  |
|  |  |  |  |  | |  |  | |  | |  |
|  |  |  |  |  | |  |  | |  | |  |
|  |  |  |  |  | |  |  | |  | |  |
|  |  |  |  |  | |  |  | |  | |  |