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| **GUIA SIMPLE DE ARCHIVO DE CONCENTRACIÓN** | | | | | | | | | | | |
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| DEPENDENCIA | |  |  |  | AREA DE PROCEDENCIA | | | | | |  |
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| TELEFONO |  |  |  |  | CORREO ELECTRONICO | | | | | |  |
|  | **32-84-12-40 Ext. 122** |  |  |  |  | | |  | |  |  |
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| FONDO |  |  |  |  |  | | |  | |  |  |
|  |  |  | **H. AYUNTAMIENTO MUNICIPAL DE EL SALTO JALISCO** | | | | | | |  |  |
|  |  |  |  |  | |  |  | | |  |  |
| **PERIODO DOCUMENTAL**  Mayo | | |  | **VOLÚMEN**  0 | |  | **UBICACIÓN**  CONSTITUCIÓN #26  COL. CENTRO C.P. 45680 EL SALTO, JALISCO | | | | |
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|  | **INTEGRO** |  |  |  | |  |  | | **AUTORIZO** | |  |
|  | **C. MARTHA ALVAREZ MARROQUIN** |  |  |  | |  |  | | **C. SARA VILLALOBOS BUENO** | |  |
|  | **AUXILIAR DE ARCHIVO** |  |  |  | |  |  | | **JEFATURA DE ARCHIVO** | |  |
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