|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **GOBIERNO MUNICIPAL DE EL SALTO 2018-2021** | | | | | | | |
| Dirección de Archivo Municipal | | | | | | | |
| Recepción de cajas para resguardo en el archivo de concentración. Noviembre 2018 | | | | | | | |
|  | **DEPENDENCIA** | **OFICIO DE ENTREGA** | **FECHA DE RECEPCION** | **CAJAS RECIBIDAS** | **PERIODO DOCUMENTAL** | **CONTENIDO** | **UBICACIÓN DE RESGUARDO** |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Archivo Municipal de El Salto. | | |  |  |  |  |  |
| Calle: Constitución #26 Colonia Centro. | | |  |  |  |  |  |
| Teléfono: 32841240 ext. 122 | | |  |  |  |  |  |
| C.P. 45680 | | |  |  |  |  |  |
| EL Salto, Jalisco. | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | |  |  |  |  |  |  |  |
| **GOBIERNO MUNICIPAL DE EL SALTO 2018-2021** | | | | | | | | |
| Dirección de Archivo Municipal | | | | | | | | |
| Recepción de cajas para resguardo en el archivo de concentración. Diciembre 2018 | | | | | | | | |
|  | **DEPENDENCIA** | | **OFICIO DE ENTREGA** | **FECHA DE RECEPCION** | **CAJAS RECIBIDAS** | **PERIODO DOCUMENTAL** | **CONTENIDO** | **UBICACIÓN DE RESGUARDO** |
|  | 0 | | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |
| Archivo Municipal de El Salto. | | | |  |  |  |  |  |
| Calle: Constitución #26 Colonia Centro. | | | |  |  |  |  |  |
| Teléfono: 32841240 ext. 122 | | | |  |  |  |  |  |
| C.P. 45680 | | | |  |  |  |  |  |
| EL Salto, Jalisco. | | | |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GUIA SIMPLE DE ARCHIVO DE CONCENTRACIÓN** | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| DEPENDENCIA |  |  |  |  | AREA DE PROCEDENCIA | | |  |
|  | **0** |  |  |  |  | **0** | |  |
|  |  |  |  |  |  |  |  |  |
| RESPONSABLE Y CARGO | |  |  |  | DOMICILIO | |  |  |
|  | **0** |  |  |  |  | **0** | | |
|  |  |  |  |  |  |  |  |  |
| TELEFONO |  |  |  |  | CORREO ELECTRONICO | | |  |
|  | **32-84-12-40 Ext. 122** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| FONDO |  |  |  |  |  |  |  |  |
|  |  |  | **H. AYUNTAMIENTO MUNICIPAL DE EL SALTO JALISCO** | | | | |  |
|  |  |  |  |  |  |  |  |  |
| **PERIODO DOCUMENTAL**  Noviembre | | |  | **VOLÚMEN**  0 |  | **UBICACIÓN**  CONSTITUCIÓN #26 COL. CENTRO C.P. 45680 EL SALTO, JALISCO | | |
|  |  |  |  |  |  |  |  |  |
|  | **INTEGRO** |  |  |  |  |  | **AUTORIZO** |  |
|  | **C. MARTHA ALVAREZ MARROQUIN** |  |  |  |  |  | **C. SARA VILLALOBOS BUENO** |  |
|  | **AUXILIAR DE ARCHIVO** |  |  |  |  |  | **JEFATURA DE ARCHIVO** |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GUIA SIMPLE DE ARCHIVO DE CONCENTRACIÓN** | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| DEPENDENCIA |  |  |  |  | AREA DE PROCEDENCIA | | |  |
|  | **0** |  |  |  |  | **0** | | |
|  |  |  |  |  |  |  |  |  |
| RESPONSABLE Y CARGO | |  |  |  | DOMICILIO | |  |  |
|  | **0** |  |  |  |  | **0** | | |
|  |  |  |  |  |  |  |  |  |
| TELEFONO |  |  |  |  | CORREO ELECTRONICO | | |  |
|  | **32-84-12-40 Ext. 122** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| FONDO |  |  |  |  |  |  |  |  |
|  |  |  | **H. AYUNTAMIENTO MUNICIPAL DE EL SALTO JALISCO** | | | | |  |
|  |  |  |  |  |  |  |  |  |
| **PERIODO DOCUMENTAL**  Diciembre | | |  | **VOLÚMEN**  0 |  | **UBICACIÓN**  CONSTITUCIÓN #26 COL. CENTRO C.P. 45680 EL SALTO, JALISCO | | |
|  |  |  |  |  |  |  |  |  |
|  | **INTEGRO** |  |  |  |  |  | **AUTORIZO** |  |
|  | **C. MARTHA ALVAREZ MARROQUIN** |  |  |  |  |  | **C. SARA VILLALOBOS BUENO** |  |
|  | **AUXILIAR DE ARCHIVO** |  |  |  |  |  | **JEFATURA DE ARCHIVO** |  |
|  |  |  |  |  |  |  |  |  |