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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GUIA SIMPLE DE ARCHIVO DE CONCENTRACIÓN** | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| DEPENDENCIA |  |  |  |  | AREA DE PROCEDENCIA | | |  |
|  | **0** |  |  |  |  | **0** | |  |
|  |  |  |  |  |  |  |  |  |
| RESPONSABLE Y CARGO | |  |  |  | DOMICILIO | |  |  |
|  | **0** |  |  |  |  | **0** | | |
|  |  |  |  |  |  |  |  |  |
| TELEFONO |  |  |  |  | CORREO ELECTRONICO | | |  |
|  | **32-84-12-40 Ext. 122** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| FONDO |  |  |  |  |  |  |  |  |
|  |  |  | **H. AYUNTAMIENTO MUNICIPAL DE EL SALTO JALISCO** | | | | |  |
|  |  |  |  |  |  |  |  |  |
| **PERIODO DOCUMENTAL**  Noviembre | | |  | **VOLÚMEN**  0 |  | **UBICACIÓN**  CONSTITUCIÓN #26 COL. CENTRO C.P. 45680 EL SALTO, JALISCO | | |
|  |  |  |  |  |  |  |  |  |
|  | **INTEGRO** |  |  |  |  |  | **AUTORIZO** |  |
|  | **C. MARTHA ALVAREZ MARROQUIN** |  |  |  |  |  | **C. SARA VILLALOBOS BUENO** |  |
|  | **AUXILIAR DE ARCHIVO** |  |  |  |  |  | **JEFATURA DE ARCHIVO** |  |