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| **GUIA SIMPLE DE ARCHIVO DE CONCENTRACIÓN** | | | | | | | | |
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| DEPENDENCIA |  |  |  |  | AREA DE PROCEDENCIA | | |  |
|  | **PRESIDENCIA MUNICIPAL** |  |  |  |  | **HACIENDA MUNICIPAL** | |  |
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| RESPONSABLE Y CARGO | |  |  |  | DOMICILIO | |  |  |
|  | **LIC. ANGEL ISRAEL CARRILLO MACIAS** |  |  |  |  | **RAMÓN CORONA #1 COL. CENTRO** | | |
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| TELEFONO |  |  |  |  | CORREO ELECTRONICO | | |  |
|  | **32-84-12-40 Ext. 122** |  |  |  |  |  |  |  |
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| FONDO |  |  |  |  |  |  |  |  |
|  |  |  | **H. AYUNTAMIENTO MUNICIPAL DE EL SALTO JALISCO** | | | | |  |
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| **PERIODO DOCUMENTAL**  2008-2014 | | |  | **VOLÚMEN**  3 CAJAS |  | **UBICACIÓN**  CONSTITUCIÓN #26 COL. CENTRO C.P. 45680 EL SALTO, JALISCO | | |
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|  | **INTEGRO** |  |  |  |  |  | **AUTORIZO** |  |
|  | **C. MARTHA ALVAREZ MARROQUIN** |  |  |  |  |  | **C. SARA VILLALOBOS BUENO** |  |
|  | **AUXILIAR DE ARCHIVO** |  |  |  |  |  | **JEFATURA DE ARCHIVO** | |

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| **GUIA SIMPLE DE ARCHIVO DE CONCENTRACIÓN** | | | | | | | | |
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| DEPENDENCIA |  |  |  |  | AREA DE PROCEDENCIA | | |  |
|  | **PRESIDENCIA MUNICIPAL** |  |  |  |  | **SECRETARIA GENERAL** | |  |
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| RESPONSABLE Y CARGO | |  |  |  | DOMICILIO | |  |  |
|  | **LIC. ARMANDO GONZÁLEZ ROMO** | | |  |  | **RAMÓN CORONA #1 COL. CENTRO** | | |
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| TELEFONO |  |  |  |  | CORREO ELECTRONICO | | |  |
|  | **32-84-12-40 Ext. 122** |  |  |  |  |  |  |  |
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| FONDO |  |  |  |  |  |  |  |  |
|  |  |  | **H. AYUNTAMIENTO MUNICIPAL DE EL SALTO JALISCO** | | | | |  |
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| **PERIODO DOCUMENTAL**  2016-2017 | | |  | **VOLÚMEN**  4 CAJAS |  | **UBICACIÓN**  CONSTITUCIÓN #26 COL. CENTRO C.P. 45680 EL SALTO, JALISCO | | |
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|  | **INTEGRO** |  |  |  |  |  | **AUTORIZO** |  |
|  | **C. MARTHA ALVAREZ MARROQUIN** |  |  |  |  |  | **C. SARA VILLALOBOS BUENO** |  |
|  | **AUXILIAR DE ARCHIVO** |  |  |  |  |  | **JEFATURA DE ARCHIVO** | |
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| **GUIA SIMPLE DE ARCHIVO DE CONCENTRACIÓN** | | | | | | | | |
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| DEPENDENCIA |  |  |  |  | AREA DE PROCEDENCIA | | |  |
|  | **PRESIDENCIA MUNICIPAL** |  |  |  |  | **CONTRALORÍA** | |  |
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| RESPONSABLE Y CARGO | |  |  |  | DOMICILIO | |  |  |
|  | **LIC. RAUL TORRES MARTÍNEZ** | |  |  |  | **RAMÓN CORONA #1 COL. CENTRO** | | |
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| TELEFONO |  |  |  |  | CORREO ELECTRONICO | | |  |
|  | **32-84-12-40 Ext. 122** |  |  |  |  |  |  |  |
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|  |  |  | **H. AYUNTAMIENTO MUNICIPAL DE EL SALTO JALISCO** | | | | |  |
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| **PERIODO DOCUMENTAL**  2007-2013 | | |  | **VOLÚMEN**  10 CAJAS |  | **UBICACIÓN**  CONSTITUCIÓN #26 COL. CENTRO C.P. 45680 EL SALTO, JALISCO | | |
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|  | **INTEGRO** |  |  |  |  |  | **AUTORIZO** |  |
|  | **C. MARTHA ALVAREZ MARROQUIN** |  |  |  |  |  | **C. SARA VILLALOBOS BUENO** |  |
|  | **AUXILIAR DE ARCHIVO** |  |  |  |  |  | **JEFATURA DE ARCHIVO** | |

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| **GUIA SIMPLE DE ARCHIVO DE CONCENTRACIÓN** | | | | | | | | |
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|  | **PRESIDENCIA MUNICIPAL** |  |  |  |  | **PROTECCION CIVIL** | |  |
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| RESPONSABLE Y CARGO | |  |  |  | DOMICILIO | |  |  |
|  | **C. ISAAC OCHOA OCHOA** | |  |  |  | **LIBERTA #63 COL. OBRERA** | | |
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| TELEFONO |  |  |  |  | CORREO ELECTRONICO | | |  |
|  | **32-84-12-40 Ext. 122** |  |  |  |  |  |  |  |
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| FONDO |  |  |  |  |  |  |  |  |
|  |  |  | **H. AYUNTAMIENTO MUNICIPAL DE EL SALTO JALISCO** | | | | |  |
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| **PERIODO DOCUMENTAL**  2007-2014 | | |  | **VOLÚMEN**  15 CAJAS |  | **UBICACIÓN**  CONSTITUCIÓN #26 COL. CENTRO C.P. 45680 EL SALTO, JALISCO | | |
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|  | **INTEGRO** |  |  |  |  |  | **AUTORIZO** |  |
|  | **C. MARTHA ALVAREZ MARROQUIN** |  |  |  |  |  | **C. SARA VILLALOBOS BUENO** |  |
|  | **AUXILIAR DE ARCHIVO** |  |  |  |  |  | **JEFATURA DE ARCHIVO** | |

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| **GUIA SIMPLE DE ARCHIVO DE CONCENTRACIÓN** | | | | | | | | |
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| DEPENDENCIA |  |  |  |  | AREA DE PROCEDENCIA | | |  |
|  | **PRESIDENCIA MUNICIPAL** |  |  |  |  | **SECRETARIA** | |  |
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| RESPONSABLE Y CARGO | |  |  |  | DOMICILIO | |  |  |
|  | **LIC. JOSÉ CRUZ SÁNCHEZ ORTEGA** |  |  |  |  | **RAMÓN CORONA #1 COL. CENTRO** | | |
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| TELEFONO |  |  |  |  | CORREO ELECTRONICO | | |  |
|  | **32-84-12-40 Ext. 122** |  |  |  |  |  |  |  |
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|  |  |  | **H. AYUNTAMIENTO MUNICIPAL DE EL SALTO JALISCO** | | | | |  |
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| **PERIODO DOCUMENTAL**  2004-2006 | | |  | **VOLÚMEN**  6 CAJAS |  | **UBICACIÓN**  CONSTITUCIÓN #26 COL. CENTRO C.P. 45680 EL SALTO, JALISCO | | |
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|  | **INTEGRO** |  |  |  |  |  | **AUTORIZO** |  |
|  | **C. MARTHA ALVAREZ MARROQUIN** |  |  |  |  |  | **C. SARA VILLALOBOS BUENO** |  |
|  | **AUXILIAR DE ARCHIVO** |  |  |  |  |  | **JEFATURA DE ARCHIVO** | |

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| **GUIA SIMPLE DE ARCHIVO DE CONCENTRACIÓN** | | | | | | | | | | | | | | | | | |
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| DEPENDENCIA |  | | |  | | |  |  | | | AREA DE PROCEDENCIA | | | | | |  |
|  | **PRESIDENCIA MUNICIPAL** | | |  | | |  |  | | |  | | **SINDICATURA** | | | |  |
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| RESPONSABLE Y CARGO | | | |  | | |  |  | | | DOMICILIO | | |  | | |  |
|  | **LIC. ANDREA ESPERANZA NUÑO DE LA TORRE** | | |  | | |  |  | | |  | | **RAMÓN CORONA #1 COL. CENTRO** | | | | |
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| TELEFONO |  | | |  | | |  |  | | | CORREO ELECTRONICO | | | | | |  |
|  | **32-84-12-40 Ext. 122** | | |  | | |  |  | | |  | |  |  | | |  |
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|  |  | | |  | | | **H. AYUNTAMIENTO MUNICIPAL DE EL SALTO JALISCO** | | | | | | | | | |  |
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| **PERIODO DOCUMENTAL**  2015-2016 | | | | | | |  | **VOLÚMEN**  4 CAJAS | | |  | | **UBICACIÓN**  CONSTITUCIÓN #26 COL. CENTRO C.P. 45680 EL SALTO, JALISCO | | | | |
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|  | **INTEGRO** | | |  | | |  |  | | |  | |  | **AUTORIZO** | | |  |
|  | **C. MARTHA ALVAREZ MARROQUIN** | | |  | | |  |  | | |  | |  | **C. SARA VILLALOBOS BUENO** | | |  |
|  | **AUXILIAR DE ARCHIVO** | | |  | | |  |  | | |  | |  | **JEFATURA DE ARCHIVO** | | | |
| **GUIA SIMPLE DE ARCHIVO DE CONCENTRACIÓN** | | | | | | | | | | | | | | | |
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| DEPENDENCIA | |  |  | |  |  | | | AREA DE PROCEDENCIA | | | | | |  |
|  | | **PRESIDENCIA MUNICIPAL** |  | |  |  | | |  | **RAMO 33** | | | | |  |
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| RESPONSABLE Y CARGO | | |  | |  |  | | | DOMICILIO | | |  | | |  |
|  | | **C. VALENTE JIMENEZ ACEVES** |  | |  |  | | |  | **ENRIQUE ÁLVAREZ DEL CASTILLO #10 COL. ÁLVAREZ DEL CASTILLO** | | | | | |
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| TELEFONO | |  |  | |  |  | | | CORREO ELECTRONICO | | | | | |  |
|  | | **32-84-12-40 Ext. 122** |  | |  |  | | |  |  | |  | | |  |
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|  | |  |  | | **H. AYUNTAMIENTO MUNICIPAL DE EL SALTO JALISCO** | | | | | | | | | |  |
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| **PERIODO DOCUMENTAL**  2010-2011 | | | | |  | **VOLÚMEN**  3 CAJAS | | |  | **UBICACIÓN**  CONSTITUCIÓN #26 COL. CENTRO C.P. 45680 EL SALTO, JALISCO | | | | | |
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|  | | **INTEGRO** |  | |  |  | | |  |  | | **AUTORIZO** | | |  |
|  | | **C. MARTHA ALVAREZ MARROQUIN** |  | |  |  | | |  |  | | **C. SARA VILLALOBOS BUENO** | | |  |
|  | | **AUXILIAR DE ARCHIVO** |  | |  |  | | |  |  | | **JEFATURA DE ARCHIVO** | | | |